

# EDMONSON COUNTY NEWSLETTER




## IN THIS ISSUE

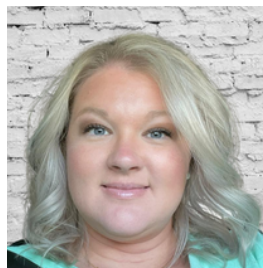
- Agents Note
- Achievement Spotlight
- Club's Corner
- Special News & Programs

### A Note From Your Agents

Wow what a spring! The cold weather is starting to fade away into sweet summertime. From school club meetings, special interest clubs, to the Kentucky Volunteer Forum...4-H is thriving in Edmonson County! We are truly blessed to have such amazing youth, volunteers, and a community that puts pride in offering the best 4-H can offer! We are very excited to welcome dual agent Laura-Grace Vincent to our 4-H family!

*Sincerely,*

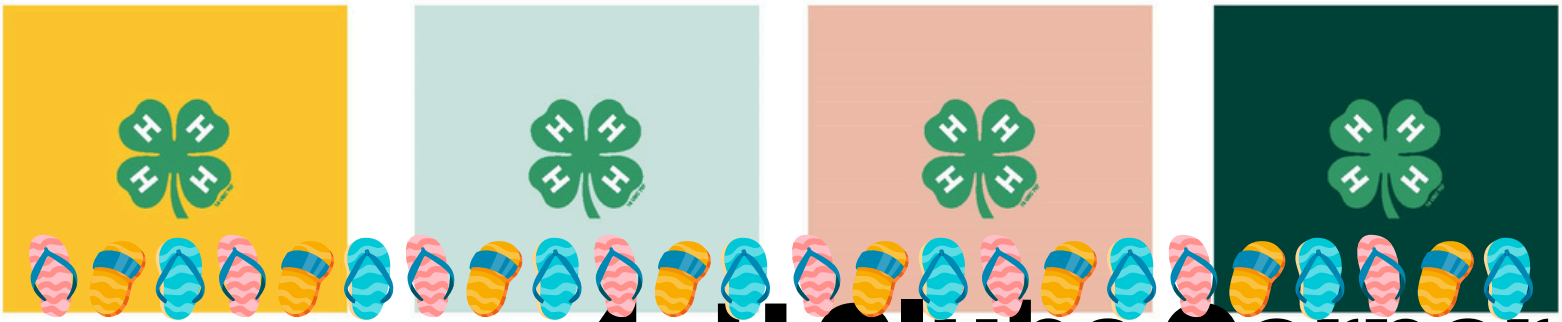
*Bridgett Poteet, Laura-Grace Vincent, & David Embrey*  
 4-H Youth Development Agents



## ☀️☀️☀️☀️☀️ Achievement Spotlight State Champion Cupcake Wars ☀️☀️☀️☀️☀️

After many hours of practice, decoration changes, and pounds of icing later, our High School Teen Club members, Alivia Higgins and Megan Beavers "The Busy Bees" brought home the Grand Champion Ribbons with their delicious confections and imagination! The two themes for the state contest this year were "Under the Big Top" to match 4-H camp and "Rivers and Waterways" in celebration of Kentucky's beautiful lakes, rivers, and streams. The 8 teams that competed were allowed an hour for each round to produce their cupcakes from start to finish---including cleanup! Also representing Edmonson County were Kayelynn Turner and Julian Denham also known as "Sweet Treasures". They finished in a strong third with their yummy brown sugar popcorn cupcake! Teams are judged on taste, presentation, food safety and sanitation, and station cleanliness. Our bakers will be back at the Edmonson County Fair 4-H Cupcake Wars contest! Come on out and watch them and our other 4-Hers competing to defend the title at the Edmonson County Fair 4-H Cupcake Wars Champion on September 3rd at 5:30pm!

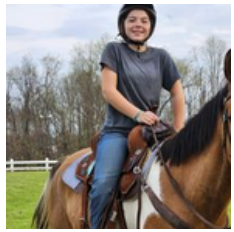
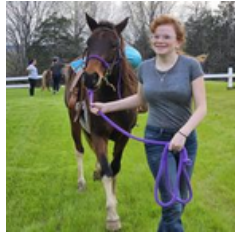




# 4-H Clubs Corner

## Pony Express Horse Club

TRACY MITCHELL



Our 4-H Horse Club spent the summer having ride nights and enjoying the “dog days of summer”. Due to weather, the spring Memorial Day Horse Show was cancelled but we look forward to our Fall Show on September 14. Contact club leader Tracy Mitchell for more details!

Just a reminder, The Pony Express Horse Club meets every 2nd and 4th Mondays at 6:00pm at the Edmonson County Saddle Club and Fairgrounds! You can find more information by checking out their Facebook page.



## Kyrock

HEATHER LAMASTUS



SEE YOU  
\*SOON!

A few of our Blackhawks participated in the country ham project over the summer and turned in projects for Rally Days and the State Fair!

The Kyrock Afterschool will resume activities in September! We will introduce our new Club Leaders and volunteers! Look for dates and schedules soon! We can't wait to see our Blackhawks!



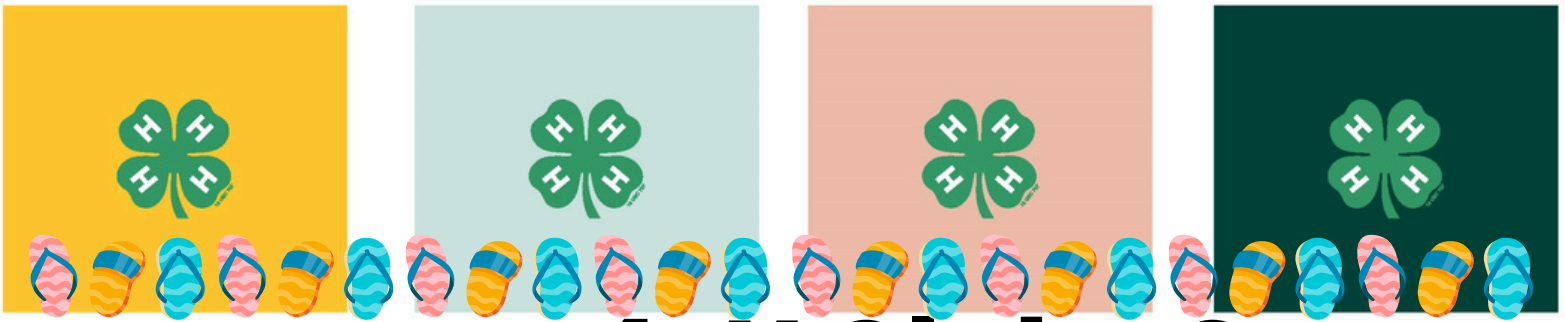
## South Edmonson

SHANNON LOWE

South Edmonson 4-H had a busy summer with their day camp where 72 4-Hers were involved as either a camper or a leader. Not to mention all of our volunteers and community helpers who came! South Edmonson also started a new Garden Club. Members have been working on a garden throughout the summer preparing the ground and got it ready to plant pumpkins for this fall! Due to the wet spring we had, they didn't get to put out any summer produce but we can't wait to see what they produce this fall.

Many members also created projects for Rally Days and the State Fair! Not to forget our country ham project kids! They've had a great time working with their hams and doing their speech! South Edmonson Afterschool Club will resume activities in September!





# 4-H Clubs Corner



## Teen Clubs

MORGAN ESTERS,  
AMANDA DENHAM,  
& BRIDGET SIMON



We had several Teen Club members enter projects in Rally Days and State Fair. Many of our teens volunteer with our special interest and elementary school clubs throughout the summer!

Our Teen Clubs will resume their meetings in September following their school's Club Day. More information to come.

## Arts & Crafts Club

ALLISON DENNY  
KSU COMMUNITY &  
FINE ARTS AGENT

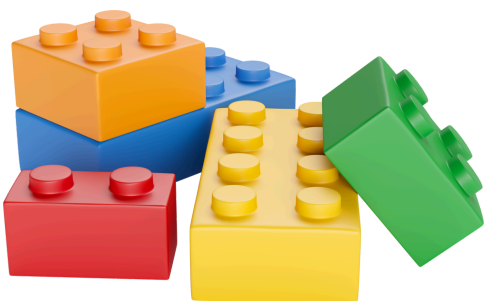
While Arts and Crafts Club didn't meet during the summer, we did have an Arts Day Camp giving youth the chance to create projects to enter into our county's rally days. Youth worked with pastels to recreate "Wheat Field" by Van Gogh, printing by creating their own homemade stamp and different colors of ink, and sculpture using air dry clay.

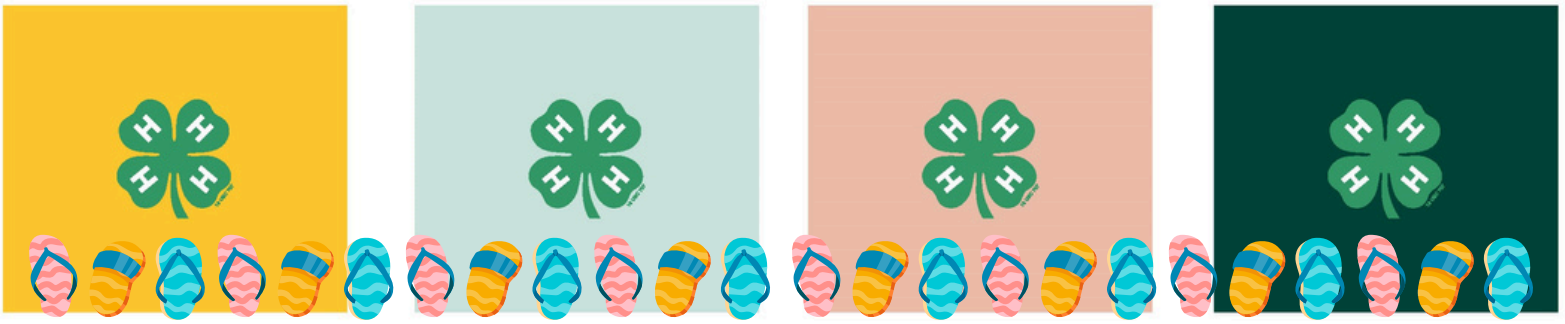


## Lego Club- ECPL

ALICIA EDWARDS & KATIE BULLOCK

Lego Club has been having adventures this summer. They have met a few times to create builds about adventures and summertime fun! Their latest creations have been in preparation for the County Fair 4-H Lego Contest! We can't wait to see what our youth have dreamed up! Lego Club meets at the Public Library on the 3rd Mondays at 3:00pm.





# 4-H Clubs Corner

## Cooking Clovers

MEGAN TREADWAY  
KSU FCS WEST REGION AGENT



Our Cooking Clovers took a break for the summer but will be back whipping up yummy and delicious recipes in our extension kitchen this fall! Be on the lookout for their first meeting!

## Drone Club-ECPL

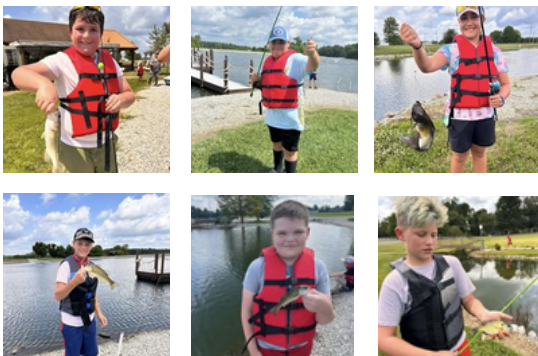
ALICIA EDWARDS & KATIE BULLOCK  
TYLER LONDON & JACOB HALL  
KSU AG TECH & 4-H WEST REGION AGENTS

Drone club took a break for the summer with all of the exciting opportunities going on! We will be back in action this fall and ready for our young pilots!



## Fishing Club

MORGAN ESTERS  
AMANDA DENHAM  
DEREK ESTERS  
DAVEY CHILDRESS



Fishing club has had such an awesome summer! They have visited some really great bodies of water in Edmonson County: The Spillway at Nolin Dam, Nolin Lake State Park, The Byrd Center Lake, and the private lake of the Vincent's. Our young fishermen have explored water safety, catch and release, how to tie different baits on, and exploring different types of fishing around our beautiful county. We can't wait to see where they cast a line next!



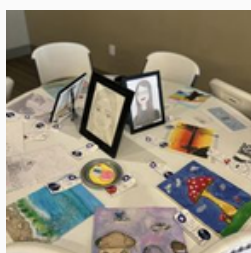
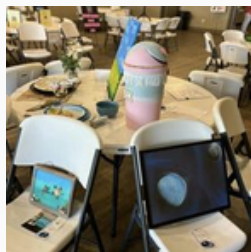
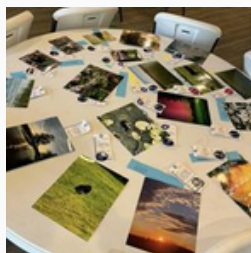
# PICK YOUR PROJECT

## 4-H RALLY DAYS

The Edmonson County 4-H held its 3rd Annual Rally Days in conjunction with the Big Brownsville Bash this year at the Heritage Center in Brownsville, KY.

4-H age youth from all over the county and multiple clubs entered projects in hopes of making it to the Kentucky State Fair in August. Over 130 different projects were entered at Rally Days into project categories. Out of those 130, 100 advanced to the State Fair for judging against other 4-Hers in the Commonwealth.

We had entries in almost every division of contest but the majority of entries were in the Arts, Home Environment, Foods, Photography, Wood Science, and Electric divisions. In our second year having a Cupcake Wars competition during Rally Days, Kayelynn Turner and Julian Denham, South Edmonson Club members, wowed the judges with their brown sugar popcorn cupcakes for the title of Grand Champion! In a strong standing with Reserve Grand Champion, Megan Beavers and Alivia Higgins, High School Teen Club members had an amazing Snocone cupcake that made the judges decision a tough one!



## EDMONSON CO. FAIR

**"FAMILY TRADITIONS"**  
**SEPTEMBER 3-7**

**Tuesday**  
**4-H Night**

**4-H BBQ CONTEST-**  
**5:30PM SET-UP 6:00PM START**  
**4-H CUPCAKE WARS-**  
**5:00PM SET-UP 5:30PM START**  
**FASHION REVUE-**  
**5:30PM SIGN-IN 6:00PM START**  
**4-H BAKING CONTEST-**  
**5:00-7:00PM CHECK-IN 7:00PM**  
**JUDGING**  
**4-H LAWN TRACTOR DRIVING**  
**CONTEST**  
**5:30PM SIGN-IN 6:00PM START**  
**LEGO CONTEST**  
**5:00-6:30 CHECK-IN 6:30 JUDGING**

**Thursday**

**4-H FAIR PROJECT CHECK-IN DAY**  
**8:00AM-11:00PM**

**Friday**

**FAIR DAY PARADE-9:00AM**  
**FAIR DAY**

**4-H OPENING CEREMONY-RODEO**

**Saturday**

**PULLET POULTRY SHOW**  
**9:30AM**  
**4-H FUN PET & LIVESTOCK SHOW-**  
**10:00AM**

Admission Each Night of the Fair: \$15



## CLOVERBUD CAMP



Cloverbud Camp gives our ages 5-8 youth the opportunity to experience the magic of 4-H camp on a smaller scale. Our campers attended with a guardian for the weekend at West Kentucky 4-H campground with a total of 121 youth, adults, and agents.

From Edmonson County, there was a delegation of 14 youth, adults, and agent who attended camp.

While “Under the Big Top”, campers were able to experience some of the more popular classes offered at camp from crafts, boating, fishing, indoor cooking, nature, agriculture, and many more! We couldn’t forget our recreation activities, of swimming and recreation time!

Each night ended with specialized activities of circus games, and a circus themed movie with popcorn and s’mores. We look forward to attending Cloverbud Camp with our young 4-Hers next year!

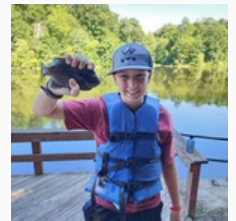


# WEST KY 4-H CAMP

On June 11-14, the agents from the Edmonson County Extension office embarked for the West Kentucky 4-H Camp grounds to meet with 4 other counties for several days of fun-filled activities, games, and opportunities to learn new skills.

From Edmonson County, there were 82 youth (campers and teens) plus 11 adults (leaders, volunteers, and agents) that attended camp. We camped with a total of 305 youth and adults from Daviess, McLean, Meade, and Union counties.

Edmonson County had the second largest camping group trailing behind Daviess County. Camp staff really went the extra mile this year to provide a multitude of activities for our campers! Campers were able to pick classes from archery, riflery, crafts, community service, board games, old-fashioned games, hammocks, boating, fishing, outdoor and indoor cooking, zip-lining, photography, and many more! Not to mention the daily recreation activities, swimming, karaoke, and camp favorite GaGa ball! Each night ended with specialized activities from Mega Relay, Circus Games, and Glo Sally. We hope our campers came home with lots of news skills, fantastic stories, and ready to go back to camp next year!





# super star chef

## STATE FAIR RECIPE CAMP



### SUPER STAR CHEF CAMP

A tremendous time was had by all 8 participants of the annual Super Star Chef Camp at the Edmonson County Extension Office. The 3 day camp featured a variety of learning experiences for campers from healthy and yummy recipes, a variety of knife skills, kitchen safety protocols, stovetop and oven food preparations techniques and more! All chefs went home with camp books full of information from camp, recipes, and goodies to use in their own kitchens! Thank you to our volunteers, Jade Taylor, KSU Agents Allison Denny and Megan Treadway! Super Star Chef Camp will be back Summer 2024!



### STATE FAIR RECIPE CAMP

We had our first State Fair Recipe Camp! We demonstrated 7 different State Fair recipes from the Foods and Food Preservation categories! Our youth went home with 3 projects and hands on experience preparing the other recipes! Youth prepared water bath strawberry jam and dill pickles, dehydrated apples, zucchini cake, chocolate fudge, double crust apple pie, and cinnamon twists.

Thank you to KSU Regional Agent Megan Treadway, UK FCS/4-H Agent Laura-Grace Vincent, and KSU 4-H Agent Bridgett Poteet for teaching our youth during these camps!





# Kentucky State 4-H Communications Contest

Edmonson County 4-H was well represented in the Kentucky 4-H State Communications Contest. These youth compete in categories of demonstrations after winning those same categories at the Mammoth Cave Area 4-H Communications Contest. We are so proud of all of our participants for the hard work!

**JR. VISUAL ARTS  
JESSE DENHAM  
STATE CHAMPION &  
BLUE RIBBON**



**JR. TEAM  
JULIAN DENHAM &  
KHLOE POTEET  
BLUE RIBBON**



**JR. DIGITAL MEDIA  
HADLEY GARMON  
BLUE RIBBON**





# Horse Program

## 4-H PONY EXPRESS HORSE CLUB YOUTH TAKES ON STATE 4-H HORSE SHOW

Kinsley Meredith, an active member of the Edmonson County 4-H Pony Express Horse Club, and her trusty mare Tae, earned several ribbons at the 2024 Kentucky State 4-H Horse Show this past August. Kinsley placed Top 10 in every event she entered. Kinsley is the vice president for Horse Club, a member of the Middle School Teen Club, and participates in the majority if not all club 4-H activities from shows, horse bowl and hippology practice. Kinsley completed her Horse Level 1 certification. Kinsley in her spare time competes in speed events at shows around the area and has started exploring team penning and sorting. The Horse Club and our 4-H Community are so proud of Kinsley for her hard work.

**Jr. Showmanship-  
3rd place & Blue Ribbon**  
**Jr. Barrels-  
9th place & Blue Ribbon**  
**Jr. Flag Race-  
7th place & Red Ribbon**  
**Open 3D Barrels-  
3rd place**  
**Jr. Poles-  
8th place & Blue Ribbon**  
**Jr. Stakes Race-  
4th place & Blue Ribbon**  
**Open Ground handling-  
8th place & Red Ribbon**



# KENTUCKY STATE FAIR 120

120 Years 120 Counties

## KY 4-H STATE FAIR

The Edmonson County 4-H took on the State Fair this year. Our youth had right at 100 projects entered into Cloverville and the Country Ham project.

4-H age youth from all over the commonwealth entered over 6000 projects into the Kentucky State Fair 4-H division in hopes of earning a prized blue or purple ribbon.

Edmonson County had entries in almost every division of Cloverville but the majority of entries were in the Arts, Home Environment, Foods,

Needlework, Photography, Wood Science, and 4-H trends divisions.

During Cupcake Wars, our veteran team and our new junior team made a big showing this year! Grand

Champions, Megan Beavers and Alivia Higgins, wowed the judges with their sno-cone and chocolate mayonnaise flavored cupcakes! Our junior team, Kayelynn Turner and Julian Denham made a proud showing with 3rd place!

During the Country Ham project, we had 6 youth present their speech and their country hams for contest. Our very own 9 year old Julian Denham, was a 3 way tie for her Country Ham!

State Champion Visual Arts

Demonstration winner, Jesse Denham, was given the opportunity to present her demonstration on the Cloverville Main Stage during the State Fair as well!

## State Fair Results At a Glance

### CLOVERVILLE

Grand Champion-  
Food Preservation  
Division: Pickles  
Emma Beavers

Reserve Grand Champion-  
Consumer & Financial  
Education Division: Best  
Buy Poster  
Hadley Garmon

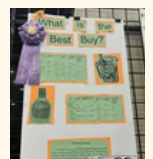
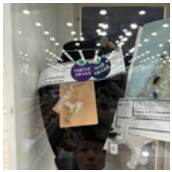
8 Purple Ribbons  
(Category Champions)  
50 Blue Ribbons  
26 Red Ribbons  
13 White Ribbons

### CUPCAKE WARS

Grand Champion  
Alivia Higgins & Megan  
Beavers

### COUNTRY HAM CONTEST

9 year old  
Country Ham-  
3rd place Tie  
Julian Denham





# 4-H Teen Club

AT THE MIDDLE SCHOOL AND HIGH SCHOOL

MONTHLY MEETINGS WITH FUN ACTIVITIES AND FOOD!



SERVICE PROJECT HOURS AND OPPORTUNITIES TO BE TEEN LEADERS FOR OTHER CLUBS. RELATIONSHIP BUILDING WITH COMMUNITY PARTNERS



field trip

STATE FAIR, COUNTY FAIR, RALLY DAY, AND INDIVIDUAL PROJECTS FOR COMPETITION IN OVER 20 DIVISIONS!

Arts, Woodworking, Electric, Photography, Speech & Demo Communications, Livestock Judging, Culinary Competitions, Country Flam

LEADERSHIP OPPORTUNITIES, EDUCATION HOURS, COMPETITIONS

NAILE, Farm Machinery Show, CPC Field Day, Global Table, Service Projects, Teen Conference, Teen Summit, 4-H Conference

ATTEND 4-H CAMP AS A TEEN LEADER! FUN ACTIVITIES SUCH AS ZIPLINING, SWIMMING, SHOOTING, ARCHERY, OUTDOOR COOKING, AND MANY MORE!



4-H SUMMER CAMP

PICK YOUR PROJECT

KENTUCKY COOPERATIVE EXTENSION



## KYROCK 4-H AFTER SCHOOL CLUB

THE MEETINGS WILL BE ON THURSDAYS 3:00-4:30PM. YOUTH WILL ENJOY A VARIETY OF ACTIVITIES FROM ARTS & CRAFTS, SCIENCE, STATE FAIR PROJECTS, ETC. ELIGIBLE TO COMPETE IN COUNTY AND AREA CONTESTS AND PROJECTS!

ALL GRADE LEVELS ARE INVITED TO ATTEND!

PLEASE MAKE SURE TO FOLLOW ALL SCHOOL POLICIES FOR STAYING FOR AN AFTERSCHOOL EVENT (NOTES FOR OFFICE, ETC.)

YOUTH WILL BE ABLE TO RIDE THE AFTER SCHOOL BUS FROM THE MEETING. PLEASE CONTACT THE SCHOOL FOR ROUTE INFORMATION

PARENTS & TEACHERS ARE WELCOME TO STAY AND JOIN IN ON THE FUN!



KENTUCKY COOPERATIVE EXTENSION



## SOUTH EDMONSON 4-H AFTER SCHOOL CLUB

THE MEETINGS WILL BE ON MONDAYS 3:00-4:00PM. YOUTH WILL ENJOY A VARIETY OF ACTIVITIES FROM ARTS & CRAFTS, SCIENCE, STATE FAIR PROJECTS, ETC. ELIGIBLE TO COMPETE IN COUNTY AND AREA CONTESTS AND PROJECTS!

ALL GRADE LEVELS ARE INVITED TO ATTEND!

PLEASE MAKE SURE TO FOLLOW ALL SCHOOL POLICIES FOR STAYING FOR AN AFTERSCHOOL EVENT (NOTES FOR OFFICE, ETC.)

PARENTS & TEACHERS ARE WELCOME TO STAY AND JOIN IN ON THE FUN!



Sign up for Remind updates on the Edmonson County 4-H by texting the message: @ec4-hclub to the number: 81010

# COOKING CLOVERS CLUB

EVERY 2ND TUESDAY FROM 3:30-5:00PM

@ THE EDMONSON COUNTY EXTENSION OFFICE KITCHEN

AGES 9-18



# LEGO? LET'S GO! LEGO CLUB

### About Our Club:

- Ages 5-12 are welcome!
- Meetings? Monthly on 3rd Monday at 3PM
- The LEGOs are provided.

### Are you...

- ...the ultimate LEGO builder?
- ...a creative soul?
- ...looking for friends who love legos as much as you?

### Make New Friends and Masterpieces!

Members can use their imagination and creativity to build a unique display for each new monthly theme! The monthly builds will be displayed in the Library until next meeting!

Register at [www.ecplibrary.com](http://www.ecplibrary.com), or by following the link on our Facebook and Instagram pages!  
Questions? Call 270-597-2146

ECPL is partnering with the EC 4-H Club for this program and welcomes all members to participate!



### Cooperative Extension Service

Agriculture and Natural Resources  
Family and Consumer Sciences  
4-H Youth Development  
Community and Economic Development

### MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, physical or mental disability or reprisal or retaliation for prior civil rights activity. Reasonable accommodation of disability may be available with prior notice. Program information may be made available in languages other than English.  
University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating  
Lexington, KY 40506



## CREATIVE CLOVERS ARTS & CRAFTS CLUB

AGES 9-18 YEARS OLD

EVERY 4TH TUESDAY FROM 3:30-5:00

BEGINNING & EXPERIENCED CLOVERS

JOIN US!



Edmonson County Public Library  
**DRONE CLUB**

### Requirements:

**Ages: 9-14**  
**4H Member**

### When:

**First Tues of Each Month**

### Why?

- ✓ Learn a New Skill
- ✓ Become a Problem Solver
- ✓ Real-World Applications
- ✓ Enter Competitions

Register at [www.ecplibrary.com](http://www.ecplibrary.com), or by following the link on our Facebook and Instagram pages!  
Questions? Call 270-597-2146

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University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating  
Lexington, KY 40506





# EDMONSON COUNTY



**CLUB LEADERS:  
MORGAN ESTERS  
AMANDA DENHAM**



*Varies Saturdays each month.  
Please join Team Reach for specific dates and  
information  
Group code: EC4HFish*

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Extension Service**  
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University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.  
Lexington, KY 40506



**6:00 PM**  
**Every 2nd & 4th Monday**  
**Edmonson County Fairgrounds**

★★★ **Cloverbuds to Age 18** ★★★  
**Contact Tracy Mitchell or check  
out their Facebook Page for  
more Info!**  
**615-970-0413**

# LET'S GET CONNECTED!

## EDMONSON COUNTY EXTENSION OFFICE INFORMATION



116 Mohawk Street Brownsville, KY 42210



(270)597-3628



bridgett.poteet@kysu.edu

laura-grace.vincent@uky.edu

dlemb2@uky.edu

anna.brooks@uky.edu



## WANNA JOIN 4-H OR BECOME A VOLUNTEER?

Visit the Edmonson County Cooperative Extension website, come by the office, see a club leader, or get with your 4-H agent for paperwork!

<https://edmonson.ca.uky.edu/4h-youth-development>

## SOCIAL MEDIA

Like, share follow, and enjoy all of our clubs and the office on social media!

### Facebook:

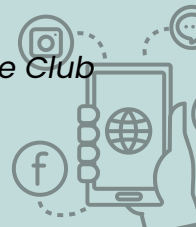
Edmonson County 4-H

South Edmonson 4-H

Edmonson County 4-H Pony Express Horse Club

Edmonson County 4-H Teen Club

Edmonson County 4-H Fishing Club



Sign up for Remind updates by texting the message: @ec4-hclub to the number 81010.

Sign up for our email newsletter! Use the link below:  
<http://eepurl.com/injMHM>



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Family and Consumer Sciences  
4-H Youth Development  
Community and Economic Development

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Disabilities accommodated with prior notification.